

UNION COUNTY, GEORGIA  
 FILED & RECORDED MARCH 24  
 20 03 AT 11:00 A M.  
 RECORDED IN BOOK 458 PAGE 666  
 S.C.C.

Return Recorded Document to:  
 R. John Boemanns, P.C., Attorney at Law, P. O. Box 2659, Blairsville, GA 30514

**WARRANTY DEED  
 (DPO)**

**STATE OF GEORGIA  
 COUNTY OF UNION**

This Indenture made this 20<sup>th</sup> day of March, in the year Two Thousand Three between Harold Gibson of the County of Union, State of Georgia, as party or parties of the first part, hereinunder called Grantor, and James Paul Gibson, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

**WITNESSETH** that: Grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee:

A ½ undivided interest in 7 acres and being the Northern ½ of U-A of Lance Property, in the 9<sup>th</sup> District, 1<sup>st</sup> Section, Land Lot 33 of Union County, Georgia, as shown on a plat of survey by Rochester & Associates, Inc., dated May 2, 1995, and recorded in Union County Records in Plat Book 42, Page 118. Said plat is incorporated by reference hereto, for a full and complete description of the above described property.

**TO HAVE AND TO HOLD** the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in **FEE SIMPLE**.

**AND THE SAID** Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

**IN WITNESS WHEREOF**, Grantor has hereunto set Grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

Cassandra W... (Witness)  
 P. H. ... (Witness)  
 Notary Seal: DISA G. M... NOTARY PUBLIC GEORGIA  
 Harold Gibson (Seal)

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**WARRANTY DEED  
 (DPO)**

**STATE OF GEORGIA  
 COUNTY OF UNION**

This Indenture made this 20<sup>th</sup> day of March, in the year Two Thousand Three between Harold Gibson of the County of Union, State of Georgia, as party or parties of the first part, hereinafter called Grantor, and Michelle Mae Rowe, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

**WITNESSETH** that: Grantor, for and in consideration of the sum of **TEN AND 00/100'S (\$10.00) Dollars** and other good and valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee:

**A ½ undivided interest in 7 acres and being the Southern ½ of U-A of Lance Property, in the 9<sup>th</sup> District, 1<sup>st</sup> Section, Land Lot 33 of Union County, Georgia, as shown on a plat of survey by Rochester & Associates, Inc., dated May 2, 1995, and recorded in Union County Records in Plat Book 42, Page 118. Said plat is incorporated by reference hereto, for a full and complete description of the above described property.**

**TO HAVE AND TO HOLD** the said tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee forever in **FEE SIMPLE**.

**AND THE SAID** Grantor will warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of all persons whomsoever.

**IN WITNESS WHEREOF**, Grantor has hereunto set Grantor's hand and seal this day and year first above written.

Signed, sealed and delivered in the presence of:

Cassandra Warren Harold Gibson (Seal)  
 Witness R. John Boemanns  
Attorney at Law