

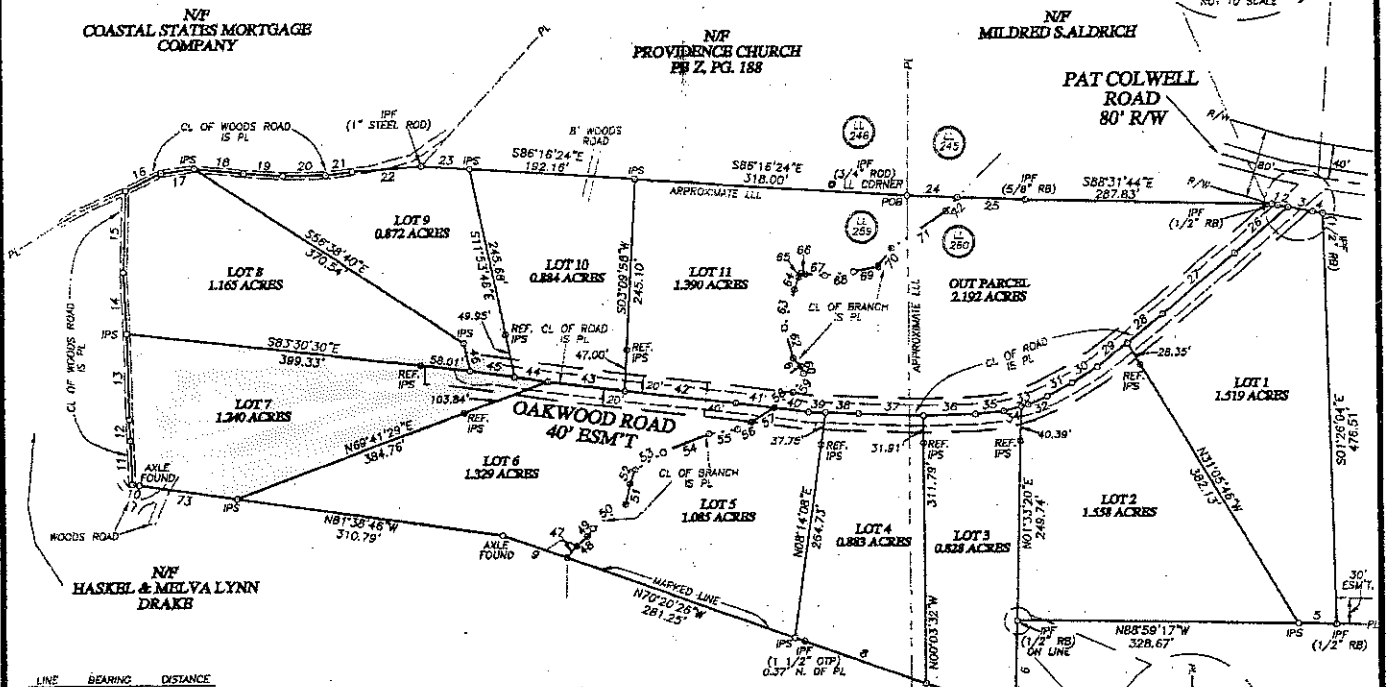
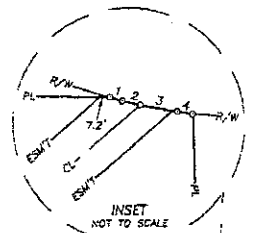
LEGEND

DB, PG - DEED BOOK, PAGE
 EP - EDGE OF PAVEMENT
 ESM - EASEMENT
 IFF - IRON PIN FOUND
 IPS - IRON PIN SET (1/2" R/W)
 LL - LAND LOT
 LLL - LAND LOT LINE
 N/P - NOW OR FORMERLY
 PEX - POWER BOX
 PL - PROPERTY LINE
 POB - POINT OF BEGINNING
 P/B PG - PLAT BOOK PAGE
 R/B - REBAR
 RD - ROAD
 SF FT - SQUARE FEET
 TBX - TELEPHONE BOX
 PDC - POINT OF COMMENCEMENT
 WM - WATER METER

NOTE:

1. THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS PER FIRM FLOOD INSURANCE RATE MAP OF UNION COUNTY, GEORGIA. COMMUNITY PANEL NUMBER: 130254 0025 C. EFFECTIVE DATE: SEPT. 18, 1985. REVISION DATE: DEC. 3, 1993.
2. THIS PLAT IS FOR THE EXCLUSIVE USE OF BOB EATON AND ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.
4. THIS PROPERTY MAY CONTAIN RIGHTS OF WAY OR EASEMENTS NOT SHOWN.
5. BOUNDARY INFORMATION WAS TAKEN FROM SURVEY FOR BOBBY HORNE BY ROCHESTER & ASSOCIATES, INC. DATED JUNE 26, 2000 AND TRACT 48 ON A SURVEY FOR DANCING BEAR INVESTMENTS BY ROCHESTER & ASSOCIATES, INC. DATED JULY 15, 1986 & LAST REVISED JUNE 2, 1989.

GEORGIA UNION COUNTY
 CLERK'S OFFICE SUPERIOR COURT
 FILED FOR RECORD AT 8:50 A.M.
 May 20, 2004 RECORDED
 IN BOOK 54 PAGE 144
Allen Cowley
 Clerk



LINE	BEARING	DISTANCE			
1	S79°51'40"E	6.55'	31	S62°02'51"W	32.32'
2	S79°04'24"E	12.47'	32	S67°37'22"W	24.39'
3	S79°04'24"E	28.58'	33	S74°56'32"W	6.58'
4	S62°20'26"E	11.85'	34	S74°56'32"W	21.06'
5	N88°58'17"W	43.46'	35	S84°28'28"W	32.46'
6	S01°33'20"W	109.21'	36	S86°31'52"W	60.82'
7	N70°20'28"W	109.81'	37	N87°05'04"W	74.71'
8	N70°20'26"W	160.89'	38	N87°36'46"W	36.45'
9	N70°20'26"W	78.78'	39	N87°36'46"W	19.80'
10	N87°38'46"W	8.31'	40	N82°21'32"W	40.46'
11	N01°46'10"W	50.00'	41	N82°21'32"W	45.43'
12	N01°46'10"W	24.43'	42	N83°39'56"W	100.23'
13	N01°35'25"W	99.58'	43	N82°03'56"W	89.05'
14	N02°39'11"W	71.22'	44	N81°40'54"W	38.63'
15	N02°02'41"E	94.41'	45	N81°33'19"W	52.15'
16	N87°40'02"E	45.46'	46	S13°10'46"E	32.22'
17	N82°20'54"E	39.03'	47	N30°08'30"E	17.53'
18	S83°53'27"E	56.63'	48	N43°11'55"E	16.98'
19	S86°08'28"E	45.69'	49	N35°02'49"E	11.26'
20	N89°30'58"E	49.12'	50	N53°16'06"E	42.74'
21	N82°00'17"E	30.93'	51	N12°15'29"E	24.13'
22	N84°42'11"E	79.89'	52	N21°09'37"E	17.54'
23	S86°16'24"E	58.53'	53	N89°01'02"E	38.31'
24	S87°34'31"E	58.36'	54	N69°44'31"E	97.73'
25	S87°34'31"E	78.20'	55	N81°07'07"E	33.44'
26	S87°08'57"W	82.22'	56	N83°27'47"E	18.25'
27	S82°08'02"W	110.22'	57	N57°51'46"E	31.63'
28	S51°00'03"W	52.34'	58	N81°07'02"E	28.39'
29	S33°20'47"W	44.86'	59	N30°16'13"E	24.85'
30	S37°48'19"W	34.38'	60	N80°46'18"W	9.08'
			61	N43°38'21"W	12.58'
			62	N16°15'18"W	36.02'
			63	N15°18'24"E	45.60'
			64	N18°31'39"E	15.82'
			65	N31°44'12"E	5.13'
			66	S80°49'42"E	5.90'
			67	S89°09'53"E	22.36'
			68	N82°54'33"E	33.51'
			69	N78°44'38"E	29.33'
			70	N36°58'28"E	26.28'
			71	N86°40'00"E	75.43'
			72	N40°28'28"E	21.78'
			73	N81°38'46"W	173.85'

APPROVED BY
 UNION COUNTY HEALTH DEPT.
 HEALTH OFFICER: [Signature]
 DATE: 5/19/04

THE ROADS IN THIS SUBDIVISION WILL
 NEITHER BE ACCEPTED AS A COUNTY
 ROAD NOR MAINTAINED BY THE COUNTY.

NO CONSTRUCTION IS ALLOWED ON ANY LOT
 WITHOUT A BUILDING PERMIT.
 APPROVED BY UNION COUNTY:
 [Signature] 5/19/04
 UNION COUNTY DATE

NOTE:
 THE FOLLOWING LOTS CONTAIN STREAM BUFFERS
 ESTABLISHED BY THE SOIL EROSION AND SEDIMENTATION
 CONTROL ORDINANCE - 26.11 - OUT PARCEL.

THE FIELD DATA UPON WHICH THIS PLAT IS
 BASED HAS A CLOSURE PRECISION OF ONE
 FOOT IN 5000 FEET AND AN ANGULAR
 ERROR OF 10 SECONDS PER ANGLE AND
 HAS ADJUSTED LEAST SQUARES
 AND HAS BEEN CALCULATED FOR CLOSURE
 AND IS FOUND TO BE ACCURATE WITHIN ONE
 FOOT IN 5000 FEET THROUGHOUT THE
 USED FOR ANGULAR AND LINEAR MEASUREMENTS.
 DATE OF FIELD WORK: JUNE 2004 & 4/20/04 & 4/21/04
 JOHN R. PROCTOR, INC.

"OAKWOOD SUBDIVISION"
 TOTAL AREA = 14.945 ACRES
 (INCLUDING OUT PARCELS)

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